

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 109068

Date: March 26, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA

RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

MAGNETIC PARTICLE DETECTION

By (Inventors):

Peter HAWKINS, Richard William LUXTON

\boxtimes	Formal drawings (Figs. 1-13; 10 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	An assignment of the invention to is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
	Priority of foreign application No. EP 00302993.1 filed April 10, 2000 in Europe is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
∇	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	26 - 20	= 6*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					
* IC4 - 1°CC - 1 1 1					

* If the difference is less than zero, enter "0".

SMALL ENTITY					
	RATE	FEE	2		
		\$ 355	2		
	x 9=	\$	9		
	x 40 =	\$	2		
	+ 135 =	\$	<u>(</u>		
	TOTAL	\$	9		

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> OR **SMALL ENTITY** RATE FEE \$ 710 18 \$ 108 80 \$ -----270 \$ -----\$ 818 TOTAL

OTHER THAN A

 \boxtimes Check No. 117477 in the amount of \$818.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

JAO:TJP/cmm